## 201507250200250222

## FEC FORM 2 STATEMENT OF CANDIDACY

RECEIVED 1 SECRETARY OF THE SENATE PUBLIC RECORDS

15 JUL 23 PM 3: 42

1.	(a) Name of Candidate (in full)							
	Chris Van Hollen					FFO III I'S	4i== Nt. 4	
	(b) Address (number and street) 10605 Concord Street Suite 202	☐ Check if address changed		Candidate's FEC Identification Number     H2MD08126				
	(c) City, State, and ZIP Code	•		_	3. Is This	New	or X	Amended
	Kensington		MD 2089		Statement	(N)	OR X	(A)
4.	Party Affiliation	5. Office Sought		1	trict of Candidate			
	DEMOCRATIC PARTY	Senate		MD	00			
	DI	ESIGNATION OF	PRINCIPAL	. CAMPAIGI	N COMMITT	EE		
7.	7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election)							
	NOTE: This designation should be	filed with the appropria	ate office listed in	the instructions.				
	(a) Name of Committee (in full)							
	Van Hollen for Sen	ate						
	(b) Address (number and street) 10605 Concord St			1.000		,		
	Suite 202							
	(c) City, State, and ZIP Code						*******	
	Kensington			MD	20895			
	candidacy.  NOTE: This designation should be	filed with the principal	campaign commi	ttee.				
	(a) Name of Committee (in full)							
	Justice 2016							
	(b) Address (number and street) 918 Pennsylvania Ave. S.E.	i vaz v	<u> </u>					
	(c) City, State, and ZiP Code						*****	
	Washington			DC	20003			
_	I certify that I have ex	ramined this Statemen	t and to the best o	of my knowledge	and belief it is tru	ie, correct and	complete.	
Si	ignature of Candidate				Date	man di Cr		l. Aim
	Chris Van Hollen				04/06/2015			
Ū	1/11	~			04/00/2013			
N	OTE: Submission of false, erroneou	s, or incomplete inforn	nation may subjec	t the person sigr	ing this Stateme	nt to penalties	of 2 U.S.C.	§437g.
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Chris AhHolen
DEMOCRAT & US SENATE
10605 Concord Street • Suite 202 Kensington, Maryland 20895

Secretary of the Sender Maria Marian Marian Secretary of the Sender Marian Secretary of the Sender Marian Secretary of the Secrets Pos Box 77578

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DANA K, MACCALLUM SUPERINTENDENT T SENATE OFFICE BUILDING SUITE 292 WASHINGTON, DC 20510-711 PHONE (202) 224-0322

## United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:	
HAND DELIVERED	_
USPS FIRST CLASS MAIL  Date of Receipt  Date of Receipt	7-21-15 Postmark
USPS REGISTERED/CERTIFIEDPostmark	
USPS PRIORITY MAIL Postmark	
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LA	ABEL
USPS EXPRESS MAIL Postmark	
OVERNIGHT DELIVERY SERVICE:	
SHIPPING DATE NEXT BUSINESS DAY DELIVERY	
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